

## CLUE-ME-IN 2025-2026 6th Grade Book List Wed, March 25, 2026

***The Giver*** by Lois Lowry (J FICTION LOWRY) + H + L

***Hatchet*** by Gary Paulsen (J FICTION PAULSEN) + L (audio)

***Hoot*** by Carl Hiaasen (J FICTION HIASSEN) + L

***A Long Walk to Water*** by Linda Sue Park (J FICTION PARK) + L

***A Long Way from Chicago*** by Richard Peck (J FICTION PECK) + L

***Maximum Ride: Angel Experiment*** by James Patterson (YA FICTION PATTERSON) + H + L

***Number the Stars*** by Lois Lowry (J FICTION LOWRY) + H + L

***Running Out of Time*** by Margaret Peterson Haddix (YA FICTION HADDIX) + L

***Signs of Survival*** by Renee Hartman and Joshua M. Greene (J 940.53 HARTMAN)

***Space Case*** by Stuart Gibbs (J FICTION GIBBS) + H (audio)

***Walk Two Moons*** by Sharon Creech (J FICTION CREECH) + H + L

***The Watsons Go to Birmingham*** by Christopher Paul Curtis (J FICTION CURTIS) + L

### DIGITAL COPIES AVAILABLE FROM

- + H = **Hoopla** (<https://www.hoopladigital.com/my/hoopla>)
- + L = **Libby** (download from the app store)